

**AMENDED AGENDA
REGULAR MEETING
CITY COUNCIL, CITY OF ASHEBORO
THURSDAY, JANUARY 9, 2025, 6:00 PM**

1. Call to Order.
2. Silent prayer and pledge of allegiance.
3. Public comment period.
4. Consent Agenda:
 - (a) Approval of the meeting minutes for the special city council meeting held over the course of two days (November 18 and 19, 2024).
 - (b) Approval of the minutes and general account of the closed session held during the special meeting on November 18 and 19, 2024.
 - (c) Approval of a resolution sealing the general account of the closed session held during the special meeting on November 18 and 19, 2024.
 - (d) Approval of the meeting minutes for the regular city council meeting on December 5, 2024.
 - (e) Acknowledgement of the receipt of the meeting minutes for the Asheboro ABC Board meeting held on November 5, 2024.
 - (f) Approval of the Community Development Division's request to schedule for the city council meeting on February 6, 2025, and to advertise, a legislative hearing on a zoning map amendment application seeking to rezone from R10 Medium-Density Residential to O&I (CZ) Office & Institutional Conditional Zoning for a public use facility at 138 Southway Road and 349 and 353 North McCrary Street (Randolph County Parcel Identification Numbers 7751347980, 7751359117, and 7751354017).
 - (g) Acknowledgement of the receipt of the monthly report detailing major subdivisions administratively approved.

- (h) Approval of an amendment to the contract to audit accounts in order to modify the date for submission to the Local Government Commission.
 - (i) Approval of the following two ordinances to account for new fencing and brickwork needed at McCrary Ballpark to keep individuals from jumping the wall to get into the park near the pedestrian ramp to third base:
 - (I) Ordinance to amend the General Fund; and
 - (II) Ordinance to amend the McCrary Baseball Park Improvements Fund.
Withdrawn by staff and will be rescheduled for discussion during a capital improvements workshop.
 - (j) Approval of an ordinance updating provisions in Chapter 95 (Fire Prevention) of the Code of Asheboro.
 - (k) Approval of an ordinance updating provisions in Chapter 150 (Buildings) of the Code of Asheboro.
 - (l) Approval of a resolution awarding to Master Police Lieutenant Thomas Edward Howell, II, upon his retirement from the Asheboro Police Department, his service side arm.
5. Community Development Director John Evans will present the initial testimony for the next two meeting items.
- (a) Quasi-Judicial Hearing (Case No. SUP-24-02) (continued from the meeting on December 5, 2024): An application for a Special Use Permit for property located at 727 Jaeco Caudill Drive totaling approximately 9.5 acres +/- and more specifically identified by Randolph County Parcel Identification Number 7740511663, to authorize a new land use classified as “Signs, Off Premise Billboard & Poster Panel, etc.” **The applicant has requested a second continuance of this agenda item to the February 6, 2025, city council meeting.**

- (b) Legislative Hearing (Case No. RZ-24-24): An application to rezone property located at 207 East Pritchard Street (Randolph County Parcel Identification Number 7751966980) from OA6 Office-Apartment to M (Mercantile).
- 6. Assistant City Manager Trevor Nuttall will request council action on a resolution directing city personnel to conduct reviews, consultations, and inspections necessary for the future acceptance of the proposed dedication to the public of a roadway improved as part of the Pineview Homes Development Project.
- 7. Assistant City Manager Trevor Nuttall will report on discussions with NCDOT staff related to that agency's investigation of converting three signalized intersections to all-way stops.
- 8. Assistant City Manager Trevor Nuttall will provide an update on efforts to amend CDBG-CV 20-V-3510.
- 9. Public Works Director David Hutchins will give an update on the preparations for a potential winter storm.
- 10. Water Resources Director Michael Rhoney, PE will discuss the potential implementation of Water and Sewer System Development Fees.
- 11. Public Hearing on an Annexation Petition
 - (a) City Engineer Michael Leonard, PE will present the initial testimony on the question of the annexation petition received from Vuncannon Frazier, LLC.
 - (b) Invitation for public participation in the hearing.
 - (c) Council action on an ordinance to extend the corporate limits of the City of Asheboro.

12. Asheboro Regional Airport

- (a) Lease of 9,025 square feet, more or less, of space for the construction/
placement of an aircraft hangar at the airport.
 - (i) City Attorney Jeff Sugg will discuss the leasing agreement
prepared for council action.
 - (ii) Invitation for public comment on the proposed lease agreement.
 - (iii) Council action on the proposed lease agreement.
- (b) City Engineer Michael Leonard, PE will report on the airport
authority's recommendations concerning the renewal of the lease
agreement with the fixed based operator.
- (c) Mayor Smith will open a discussion concerning appointments to the
Asheboro Airport Authority.

13. Baseball Park Lease with ZooKeepers Baseball LLC

- (a) City Attorney Jeff Sugg will present the leasing instrument prepared
for council approval.
- (b) Invitation for public comment on the proposed leasing agreement.
- (c) Council action on the leasing instrument.

14. Mayor Smith will open a discussion concerning the appointment of the next
city manager, specifically including the potential entry into closed session to
discuss initial appointment/employment conditions.

15. Mayor Smith will lead the discussion of upcoming events and items not on
the agenda.

16. Adjournment.